

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re ap	PATENT BY PARTY OF THE PARTY OF			๛๛๛๛๛๛๛๛							
Serial No.		10/721,450			8	Examiner: Not yet assigned					
Filed:		November 25, 2003			8	Grou	p Art Unit: 1	1745			
For:	INCLUD	MATION HANDLING SYSTEM DING BATTERY ASSEMBLY HAVING PLE SEPARABLE SUBASSEMBLIES									
Commis P.O. Bo	p Amend sioner fo x 1450 ria, VA 2	r Patents									
Sir:											
	Prior to examination, enclosed are the following regarding the above-identified patent application:										
	1.	Prelimin	ary Amendment;								
	2.	Return	oostcard; and								
	3.	Transmi	ittal letter.								
[ ]	Small ent	ntity status of this application has been established by a previously submitted verified statement under 37 C.F.R. and 1.27.									
[X ]	No additi	onal fee is	required.								
The fee I	nas been c	alculated	as shown below:								
	(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY				
	CLAIMS REMAINII AFTER AMENDM		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	R/	ATE	ADDIT. FEE	<u>OR</u>	RATE	ADDIT. FEE	
TOTAL	38	minus	38	= 0	x 9	9	\$	OR	x 18	\$	
INDEP	4	minus	4	= 0	x 4	14	\$	OR	x 88	\$	
[ ]	FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					150	\$	OR	+ 300	\$	
					TC	OTAL	\$	OR	TOTAL	\$	
	*	If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1							valent box in Col. 1 of		
			nendment or the num							•	
[ ] [ X]	Please charge Deposit Account No. [08-1394 H&B] in the amount of \$  A check in the amount of \$ is attached.  The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. [08-1394 H&B, Order No. 16356.827 (DC-05388)].										

[ X] [ ] [ ]		der 37 C.F.R. § 1.16 for the presentation of extra claims. essing fees under 37 C.F.R. § 1.17. sed.
Date: / O - Z 9 - HAYNES AND BOONE, LI 901 Main Street, Suite 310 Dallas, TX 75202-3789 Phone: 512/867-8407 Facsimile: 214/200-0853 ipdocketing@haynesboone A-169965_1.DOC	J R EP 00	Respectfully submitted,  James R. Bell RECHSTRATION NO. 26,528  I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.  on  Date  Signature  NISH PASARYA  Typed/Related some of pages signing Confiscete.





PATENT Docket Number: 16356.827 (DC-05388) Customer No. 000027683

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Breen, John J., et al.

Serial No.

10/721,450

Filed:

November 25, 2003

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For: INFORMATION HANDLING SYSTEM INCLUDING BATTERY ASSEMBLY HAVING

MULTIPLE SEPARABLE SUBASSEMBLIES

Examiner: Not yet assigned

Group Art Unit: 1745

## PRELIMINARY AMENDMENT

Mail Stop Amendment Commissioner For Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Prior to examination, please amend the above-identified patent application as follows:

## **INTRODUCTORY COMMENTS**

Minor changes have been made to the specification. Claims 29 and 31-38 are amended, and claims 1-38 remain in the application.